



मिति: २०७५।१२।१७

स्नातकोत्तर तहमा भर्नाका लागि तेस्रो सूची प्रकाशन गरिएको ।

स्नातकोत्तर तहको भर्नाका लागि मिति २०७५/१२/१२ मा प्रकाशित दोस्रो भर्ना सूचीमा नाम प्रकाशित भएका आवेदकहरू मध्ये निर्धारित समय भित्र भर्ना नभइ तथा भर्ना रद्द गरि रिक्त रहेका स्थानहरूमा प्रवेश परीक्षाको प्रासाङ्गिकताको योग्यताक्रम तथा आवेदकहरूको प्राथमिकता क्रमका आधारमा भर्नाका लागि तेस्रो सूची प्रकाशन गरिएको छ ।

भर्ना सूची प्रकाशन गर्दा सकेसम्म त्रुटि रहित बनाउने प्रयास गरिएको छ । कारणवश त्रुटि हुन गएको पाइएमा दाबि विरोध गर्न सकिनेछ । पूर्व प्रकाशित भर्ना कार्यक्रम अनुसार दाबि विरोधका लागि आज मिति २०७५ चैत १७ गते बिहान ११:०० बजेदेखि अपरान्ह ३:०० बजेसम्म सूचना प्रविधि केन्द्रमा लिखित रूपमा निवेदन दिनु पर्नेछ तथा सूची प्रकाशनमा कुनै त्रुटि भएको पाइएमा आज बेलुका ६:०० बजे संशोधित सूची प्रकाशन गरिनेछ ।

तेस्रो भर्ना सूचीमा नाम प्रकाशित भएका आवेदकहरू २०७५ चैत १८ र १९ गते बिहान ११:०० बजेदेखि अपरान्ह ३:०० बजेसम्म भर्ना भइसक्नु पर्नेछ ।

द्रष्टव्य:

- भर्नाका लागि नाम प्रकाशन भएका आवेदकहरूले उपरोक्त अनुसार तोकिएको मिति र समय भित्र आवश्यक शुल्क र तोकिएको कागजात पेश गरी भर्ना हुनु पर्नेछ ।
- यस पछिका भर्ना कार्यक्रमको लागि २०७५ चैत २१ गते सूचना प्रकाशन गरिनेछ ।

भर्ना हुन आउँदा लिई आउनुपर्ने कागजातहरू तथा आवश्यक शुल्क

- ✓ नेपाली नागरिकताको सक्कल र प्रमाणित प्रतिलिपि २ प्रति ।
- ✓ इन्जिनियरिङ्ग अध्ययन संस्थान, प्रवेश परीक्षा बोर्ड द्वारा २०७५ फाल्गुनमा लिइएको प्रवेश परीक्षा उत्तीर्ण भइ प्राप्त गरेको Score Card ।
- ✓ हालसालै खिचिएको पासपोर्ट साइजको फोटो २ प्रति ।
- ✓ एस. एल. सी. र उच्च माध्यमिक तह (10+2) वा सो सरहका परीक्षाका लब्धाङ्क पत्र, बोर्ड द्वारा प्राप्त प्रमाणपत्र र चारित्रिक प्रमाणपत्रहरूका सक्कल र प्रमाणित प्रतिलिपि १।१ प्रति ।
- ✓ स्नातक तह वा सो सरहको लब्धाङ्क पत्र, प्रमाणपत्र र चारित्रिक प्रमाणपत्रको सक्कल र प्रमाणित प्रतिलिपि १।१ प्रति ।
- ✓ त्रि. वि. बाहेक अन्य बोर्डबाट स्नातक तह उत्तीर्ण गर्नेहरूले सम्बन्धित बोर्डको माइग्रेसन सर्टिफिकेटको सक्कल र प्रमाणित प्रतिलिपि १ प्रति ।
- ✓ विदेशी बोर्डबाट स्नातक तह उत्तीर्ण गर्नेहरूले समकक्षताको प्रमाणपत्रको सक्कल र प्रमाणित प्रतिलिपि १ प्रति ।
- ✓ मिति: २०७५।११।२७ को यस समितिको भर्ना सम्बन्धी सूचना को बुँदा ८ मा उल्लेखित भर्ना शुल्क ।

भर्ना सम्बन्धी सूचना तथा तेस्रो भर्ना सूची पुल्चोक क्याम्पसको Web Site: www.pcampus.edu.np मा पनि हेर्न सकिनेछ ।

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Water Resources Engineering Regular (9)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|--------------------|--------|----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-----------------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 1967 | AABISKAR TIMILSINA | Male | Kaski | 106 | 9 | 10 | 21 | 22 | | | | | | | | | Shifted from 10 |

Water Resources Engineering Full Fee (10)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|----------------|--------|-----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-----------------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 1987 | BIBEK THAPA | Male | Bhaktapur | 182 | 9 | 15 | 10 | 14 | 16 | 21 | 22 | 17 | | | | | Shifted from 22 |

Environmental Engineering Full Fee (12)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|----------------|--------|----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-----------------------------------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 1458 | KIRTI DHUNGANA | Female | Lalitpur | 374 | 8 | 9 | 10 | 13 | 14 | 21 | 22 | 15 | 16 | 19 | 20 | 11 | Shifted from 24 Female Quota(FmQ) |

Geo-Technical Engineering Full Fee (14)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|----------------|--------|----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----------------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 381 | SUSAN BASTOLA | Male | Parbat | 77 | 14 | 9 | 15 | 19 | | | | | | | | | Shifted from 9 |

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Transportation Engineering Full Fee (16)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|----------------|--------|----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|--------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 806 | NISHUB LUITEL | Male | Morang | 160 | 15 | 16 | 14 | 20 | | | | | | | | | New |

Disaster Risk Management Regular (17)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|------------------|--------|----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-----------------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 538 | AMIT KUMAR YADAV | Male | Rautahat | 195 | 17 | 9 | 23 | 11 | | | | | | | | | Shifted from 23 |

Disaster Risk Management Full Fee (18)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|-----------------|--------|------------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-----------------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 172 | RUCHI CHAUDHARY | Female | Kapilbastu | 442 | 14 | 15 | 20 | 16 | 17 | 11 | 18 | 12 | 34 | | | | Shifted from 34 |

Construction Management Full Fee (20)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|-----------------------|--------|----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|--------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 66 | PRAKASH CHANDRA YADAV | Male | Sarlahi | 153 | 20 | | | | | | | | | | | | New |

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Hydropower Engineering Full Fee (22)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|----------------|--------|----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|--------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 219 | SUNIL THAPA | Male | Bardiya | 250 | 8 | 14 | 22 | 16 | | | | | | | | | New |

Renewable Energy Engineering Regular (23)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|----------------|--------|----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-----------------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 1455 | MADHAV RIJAL | Male | Parbat | 245 | 29 | 23 | 25 | 27 | 30 | 24 | | | | | | | Shifted from 25 |

Renewable Energy Engineering Full Fee (24)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|-------------------|--------|----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-----------------------------------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 2452 | DIBYASHORI PAUDEL | Female | Syangja | 564 | 6 | 23 | 25 | 24 | 26 | | | | | | | | Shifted from 26 Female Quota(FmQ) |

Energy Systems Planning and Management Regular (25)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|----------------|--------|-------------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|--------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 1225 | BINOD KAFLE | Male | Nawalparasi | 311 | 25 | 6 | | | | | | | | | | | New |

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Energy Systems Planning and Management Full Fee (26)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|----------------|--------|-----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-----------------------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 1797 | SUNIL THAPA | Male | Bhaktapur | 734 | 24 | 26 | | | | | | | | | | | New |
| 2. | 2166 | ASHOK RAI | Male | Bhojpur | 755 | 26 | | | | | | | | | | | | New |
| 3. | 308 | SABITA PRADHAN | Female | Bhaktapur | 928 | 6 | 23 | 24 | 25 | 26 | | | | | | | | New Female Quota(FmQ) |

Material Science and Engineering Regular (31)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|----------------|--------|-----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-----------------------------------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 2491 | JEEVAN KARKI | Male | Jhapa | 420 | 2 | 4 | 31 | | | | | | | | | | New |
| 2. | 960 | KUSUM DEO | Female | Kathmandu | 732 | 14 | 10 | 12 | 18 | 41 | 31 | 33 | 23 | 25 | 32 | 42 | 24 | Shifted from 32 Female Quota(FmQ) |

Climate Change and Development Regular (33)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|----------------|--------|----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|--------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 148 | BIKAL BARAL | Male | Kaski | 377 | 9 | 21 | 10 | 22 | 11 | 33 | 23 | 31 | | | | | New |

Climate Change and Development Full Fee (34)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|----------------|--------|-----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|--------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 2163 | HELI SANGAMI | Female | Bhaktapur | 966 | 10 | 22 | 42 | 34 | 18 | | | | | | | | New |
| 2. | 351 | JOHN DANGOL | Male | Kathmandu | 1144 | 33 | 34 | 42 | 40 | 18 | 38 | | | | | | | New |
| 3. | 1482 | ADARSHA ARYAL | Male | Syangja | 1201 | 34 | | | | | | | | | | | | New |
| 4. | 125 | ASMITA KHANIYA | Female | Lamjung | 1228 | 12 | 34 | 18 | | | | | | | | | | New |

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Energy for Sustainable Social Development Full Fee (40)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|------------------|--------|-----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|--------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 925 | JASMINA SHRESTHA | Female | Kathmandu | 605 | 38 | 18 | 42 | 20 | 40 | | | | | | | | New |
| 2. | 174 | BINDU REGMI | Female | Parbat | 610 | 17 | 18 | 41 | 42 | 37 | 38 | 19 | 20 | 39 | 40 | 33 | 34 | New |

Energy Efficient Buildings Full Fee (42)

| SN | Applicant Detail | | | | | Priority Detail | | | | | | | | | | | | Remark |
|----|------------------|----------------|--------|-----------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|--------|
| | Roll No | Applicant Name | Gender | District | Rank | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | |
| 1. | 298 | GAURAB TIMILA | Male | Bhaktapur | 581 | 20 | 38 | 41 | 42 | 40 | | | | | | | | New |